

# The Eighteenth Sunday after Pentecost

## St. Gregory's Episcopal Church

October 9<sup>th</sup>, 2022

PRELUDE.....Ann Klein, Music Director

### THE ANGELUS

*The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings or use the silence to prepare for worship in your own way.*

*The first three bells*



V. The angel of the Lord announced unto Mary,  
R. And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God  
pray for us sinners, now,  
and at the hour of our death.

*The second three bells*

V. Behold the handmaid of the Lord.  
R. Be it unto me according to your word.

Hail Mary, full of grace...

*The third three bells*

V. And the Word was made flesh.  
R. And dwelled among us.

Hail Mary, full of grace...

*The nine bells*



V. Pray for us, O holy Mother of God,  
R. That we may be made worthy of the promises of Christ.

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

HYMN IN PROCESSION.....*All creatures of our God and King*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## SONG OF PRAISE



Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

TEXT: Trad. liturgical text  
MUSIC: Jacques Berthier, 1979

GLORIA (Taizé)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST READING

*2 Kings 5:1-3,7-15c*

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*People*             **Thanks be to God.**

**THE RESPONSE** (*chanted in unison*)

*Psalm 111*

- 1 Hallelujah!  
 I will give thanks to the Lord with my whole | **heart**, \*  
 in the assembly of the upright, in the congre|**gation**.
- 2 Great are your deeds, O | **Lord!** \*  
 they are studied by all who delight in | **them**.
- 3 Your work is full of majesty and | **splendor**, \*  
 and your righteousness endures for | **ever**.
- 4 You make your marvelous works to be re|**membered**; \*  
 you are gracious and full of com|**passion**.
- 7 The works of your hands are faithfulness and | **justice**; \*  
 all your commandments are | **sure**.
- 8 They stand fast for ever and | **ever**, \*  
 because they are done in truth and | **equity**.
- 9 You sent redemption to your people;  
 you commanded your covenant for | **ever**; \*  
 holy and awesome is your | **Name**.

10 The fear of the Lord is the beginning of | **wisdom**; \*  
those who act accordingly have a good understanding;  
God's praise endures for | **ever**.

**THE EPISTLE**

*2 Timothy 2:8-15*

A Reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GOSPEL ALLELUIA**



**THE GOSPEL**

*Luke 17:11-19*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return

and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*People*            The Gospel of the Lord.  
                         **Praise to you, Lord Christ.**

**THE SERMON**  
**THE NICENE CREED**

*The Rev. Matthew Wright*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The leader introduces the prayers, saying*

With all our heart and with all our mind, let us pray to the Holy One, singing:



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*(the above refrain is then repeated after each petition)*

For the peace of the world; for the welfare of this fragile earth, our island home; and for the unity of all peoples, let us pray to the Holy One.

For the universal Church; for our Episcopal branch of the Jesus Movement; for the Bishops of the Diocese of New York, Mary, Allen, and Andy; for Susan and Matthew, our priests, and for all the clergy and people, let us pray to the Holy One.

For our local spiritual communities: the Woodstock Jewish Congregation, Christ's Lutheran, Zen Mountain Monastery, the Woodstock Reformed Church, KTD Monastery, Overlook Methodist, the Woodstock Christian Science Church, Mata Giri, the Way of the Rose, St. John's Roman Catholic Church, and any other communities we now name [*silent pause*], let us pray to the Holy One.

For our President, Joe; our Governor, Kathy; for our local town council, and for all who hold roles of servant leadership, that there may be peace and justice on the Earth, let us pray to the Holy One.

For the Earth we share, for this town of Woodstock, which sits on unceded Lanape territory, for the indigenous peoples of this land, and for all those touched by war, gun violence, and racism let us pray to the Holy One.

For those in any need or trouble, and especially for those on our parish prayer list: Gail, Carol, Elissa, Bea, Paula, Lori, Ebro, Kirk, Alex & Kaela, Robert, Zach, Nat, Jeremy, Stephanie, Eric, Pat, Frances, Larry, Susie, Charlie, Deb, Anna and Emmett, Gini, Lorraine, Heather, Caleb Francis, Lynn, Tress, Charles & Doris, Ilfra, and any others we now name [*silent pause*], let us pray to the Holy One.

For all who have died in sure and certain hope that no one and nothing can ever fall outside the love of God, let us pray to the Holy One.

*The Celebrant adds a concluding Collect*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

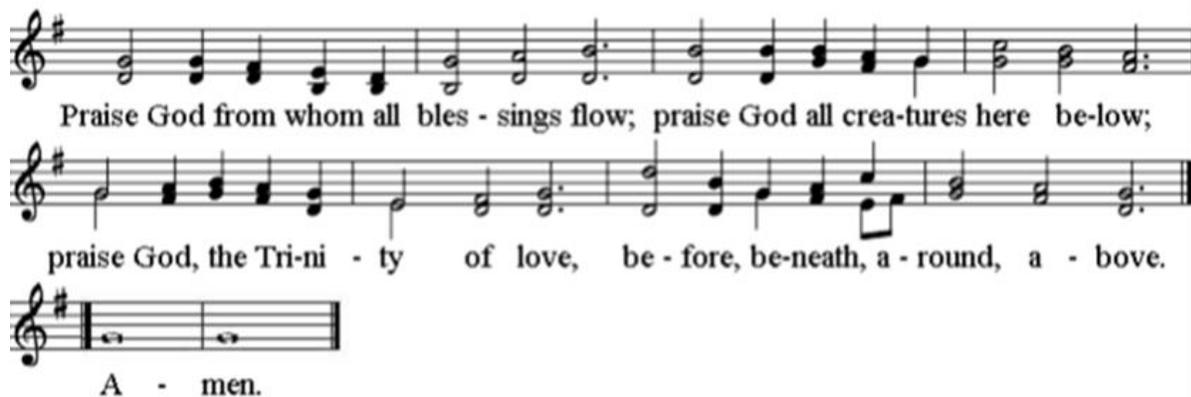
## **THE PEACE**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The people greet one another with a sign of Christ's peace. Parish announcements may be made.*

## **OFFERTORY ANTHEM** (*sung by choir*)

### **DOXOLOGY**



Praise God from whom all bles - sings flow; praise God all crea-tures here be-low;  
praise God, the Tri-ni - ty of love, be - fore, be-neath, a - round, a - bove.  
A - men.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues the Eucharistic Prayer.*

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Dying, you destroyed our death.*

**Rising, you restored our life.**

**Christ Jesus, come in glory.**

*The Celebrant continues the Eucharistic Prayer.*

...we worship you our God and Creator in voices of unending praise.

*People* **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,**

your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

### THE BREAKING OF THE BREAD

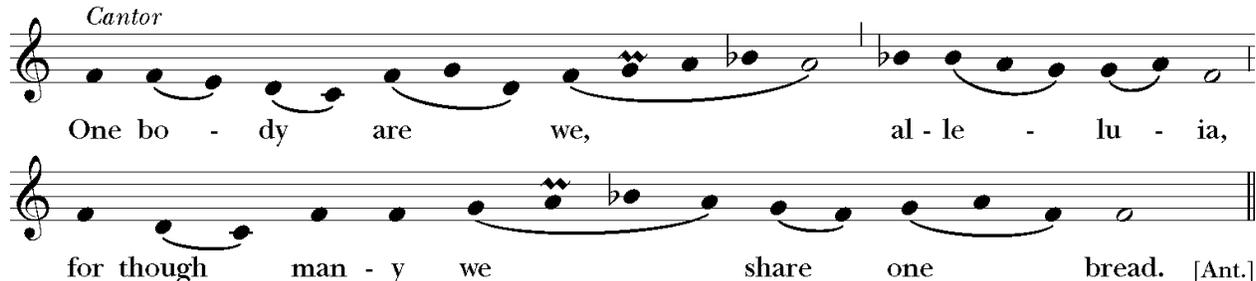
*The Celebrant breaks the consecrated Bread. A brief silence follows. All then joining in singing*

*Antiphon:*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



One bo - dy are we, al - le - lu - ia,  
 for though man - y we share one bread. [Ant.]

*If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.*

### A Prayer of Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

### POST-COMMUNION PRAYER

Eternal God, heavenly Father,  
 you have graciously accepted us as living members

of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE BLESSING**

**RECESSIONAL HYMN**.....*All things bright and beautiful*

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

*Celebrant* Alleluia, alleluia! Let us go forth rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia, alleluia!**