

The Second Sunday after Pentecost

St. Gregory's Episcopal Church

June 19th, 2022

PRELUDE.....Ann Klein, Music Director

THE ANGELUS

The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings, or use the silence to prepare for worship in your own way.

The first three bells



V. The angel of the Lord announced unto Mary,
R. *And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God
pray for us sinners, now,
and at the hour of our death.

The second three bells

V. Behold the handmaid of the Lord.
R. *Be it unto me according to your word.*

Hail Mary, full of grace...

The third three bells

V. And the Word was made flesh.
R. *And dwelled among us.*

Hail Mary, full of grace...

The nine bells



V. Pray for us, O holy Mother of God,
R. *That we may be made worthy of the promises of Christ.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

HYMN IN PROCESSION.....*I come with joy a child of God*



1 I come with joy, a child of God, for - giv - en,
2 I come with Chris - tians far and near to find, as
3 As Christ breaks bread, and bids us share, each proud di -
4 The Spir - it of the ris - en Christ, un - seen, but
5 To - geth - er met, to - geth - er bound by all that



loved and free, the life of Je - sus to re - call, in
all are fed, the new com - mu - ni - ty of love in
vi - sion ends. The love that made us, makes us one, and
ev - er near, is in such friend - ship bet - ter known, a -
God has done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mun - ion bread, in Christ's com - mun - ion bread.
stran - gers now are friends, and stran - gers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

SONG OF PRAISE

Spir - it of Life, Come un - to me. Sing in my
heart all the stir - rings of com - pas - sion. Blow in the wind,
Rise in the sea. Move in the hand giv - ing life the shape of
jus - tice. Roots hold me close. Wings set me free.
Spir - it of Life, come to me, come to me.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Isaiah 65:1-9

A Reading from the Book of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE (*chanted in unison*)

Psalm 22:18-27

- 18 Be not far away, O | **Lord**; *
you are my strength; hasten to | **help me**.
- 19 Save me from the | **sword**, *
my life from the power of the | **dog**.
- 20 Save me from the | **lion's mouth**, *
my wretched body from the horns of wild | **bulls**.
- 21 I will declare your Name to my | **people**; *
in the midst of the congregation I will | **praise you**.
- 22 Praise the Lord, you that fear | **God**; *
stand in awe, O offspring of Israel;
all you of Jacob's line, give | **glory**.
- 23 For you, O Lord, do not despise nor abhor the poor in their poverty;
neither do you hide your | **face from them**; *
but when they cry to you, you | **hear them**.
- 24 My praise is of you in the great as|sembly; *
I will perform my vows in the presence of those who | **worship you**.
- 25 The poor shall eat and be satisfied,
and those who seek you shall | **praise you**; *
"May your heart live for | **ever**!"
- 26 All the ends of the earth shall remember and | **turn to you**, *
and all the families of the nations shall bow be|fore you.
- 27 For sovereignty belongs to you, O |**Lord**; *
you rule over the | **nations**.

THE EPISTLE

Galatians 3:23-29

A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

GOSPEL ALLELUIA



THE GOSPEL

Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wright

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader introduces the prayers, saying

With all our heart and with all our mind, let us pray to the Lord, singing:



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(the above refrain is then repeated after each petition)

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishops, Andy, Allen, and Mary, for Matthew and Susan, our priests, and for all the clergy and people, let us pray to the Lord.

For the Episcopal churches of the Ulster County Deanery: Trinity Church, St. Gregory's, St. John's, Holy Cross/Santa Cruz, Christ the King, Ascension/Holy Trinity, St. Andrew's, and Christ Church, let us pray to the Lord.

For our President, Joseph, our Governor, Kathy, for the leaders of the nations, and for all in authority, that there may be justice and peace on the Earth, let us pray to the Lord.

For the good Earth we share, for this town of Woodstock, which sits on unceded Lanape territory, for the indigenous peoples of this land, and for every city and community, and for those who live in them, let us pray to the Lord.

For those on our parish prayer list: Robert, Zach, Nat, Jeremy, Stephanie, Eric, Pat, Frances, Larry, Susie, Charlie, Deb, Anna and Emmett, Lynda, Alex, Kaela, & Baby Finn, Gini, Lorraine, Heather, Caleb Francis, Lynn, Tress, Charles & Doris, Ilfra, and any others we now name [], let us pray to the Lord.

For the people of Ukraine and Russia, for all those touched by gun violence and war, and for deliverance from all danger, oppression, and degradation, let us pray to the Lord.

For all who have died in the hope of the resurrection, especially for those killed in the shooting at St. Stephen's Episcopal Church in Alabama, and for all the departed, let us pray to the Lord.

In the communion of Blessed Mary the God-bearer, Blessed Gregory our Patron, and of all the saints, commending ourselves, and one another, and all our life, to Christ, let us pray to the Lord.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The people greet one another with a sign of Christ's peace. Parish announcements may be made.

OFFERTORY ANTHEM (*sung by choir*)

DOXOLOGY

Praise God from whom all blessings flow; praise God all creatures here below;
 praise God, the Trinity of love, before, beneath, around, above.
 A - men.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues the Eucharistic Prayer.

All this we ask through your Son, Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

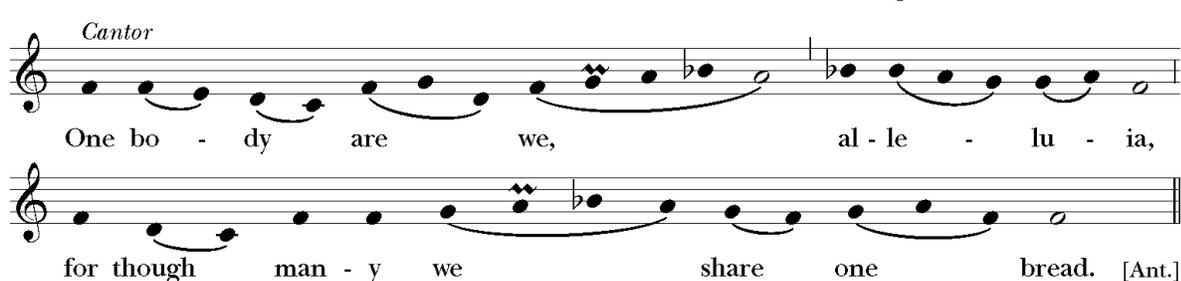
The Celebrant breaks the consecrated Bread. A brief silence follows. All then joining in singing

Antiphon:



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.

A Prayer of Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN.....*In Christ there is no east or west*



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what-
3 In Christ now meet both East and West, in



him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are



ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Celebrant Alleluia, alleluia! Let us go forth rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia, alleluia!**