

**St. Gregory's Episcopal Church**  
**The Third Sunday after Epiphany**  
*January 22<sup>nd</sup>, 2023*

**PRELUDE**.....Ann Klein, Music Director

**THE ANGELUS**

*The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings, or use the silence to prepare for worship in your own way.*

*The first three bells*



V. The angel of the Lord announced unto Mary,  
R. *And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God  
pray for us sinners, now,  
and at the hour of our death.

*The second three bells*

V. Behold the handmaid of the Lord.  
R. *Be it unto me according to your word.*

Hail Mary, full of grace...

*The third three bells*

V. And the Word was made flesh.  
R. *And dwelled among us.*

Hail Mary, full of grace...

*The nine bells*



V. Pray for us, O holy Mother of God,  
R. *That we may be made worthy of the promises of Christ.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**Processional Hymn.....Jesus calls us o'er the tumult**

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

**OPENING ACCLAMATION**

*Officiant* Blessed be God: most holy, glorious and undivided Trinity.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

**SONG OF PRAISE**

A - wake, a - wake, your light has come. A -  
 wake, a - wake, my soul, O my soul. A

**THE COLLECT OF THE DAY**

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

...  
**THE FIRST READING**.....*Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
 have seen a great light;  
 those who lived in a land of deep darkness--  
 on them light has shined.  
 You have multiplied the nation,  
 you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.  
 For the yoke of their burden,  
 and the bar across their shoulders,  
 the rod of their oppressor,  
 you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**THE RESPONSE** (*chanted in unison*) .....*Psalm 27: 1,5-13*

- 1 The Lord is my light and my salvation;  
whom then shall I | **fear**? \*  
the Lord is the strength of my life;  
of whom then shall I be a|**fraid**?
- 5 One thing have I asked of the Lord; one thing I | **seek**; \*  
that I may dwell in your house, O Lord, all the days of my | **life**;
- 6 To behold your fair | **beauty** \*  
and to seek you in your | **temple**.
- 7 For in the day of trouble you shall keep me safe in your | **shelter**; \*  
you shall hide me in the secrecy of your dwelling  
and set me high upon a | **rock**.
- 8 Even now you lift up my | **head** \*  
above my enemies round a|**bout me**.
- 9 Therefore I will offer in your dwelling an oblation  
with sounds of great | **gladness**; \*  
I will sing and make music to the | **Lord**.
- 10 Harken to my voice, O Lord, when I | **call**; \*  
have mercy on me and | **answer me**.
- 11 You speak in my heart and say, “Seek my | **face**.” \*  
Your face, Lord, will I | **seek**.
- 12 Hide not your | **face from me**, \*  
nor turn away your servant in dis|**pleasure**.
- 13 You have been my helper; cast me not a|**way**; \*  
do not forsake me, O God of my sal|**vation**.

**THE EPISTLE**.....*1 Corinthians 1:10-18*

A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no

one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**GOSPEL PROCESSION**..... *Alleluia*



Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

**THE GOSPEL**..... *Matthew 4:12-23*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.  
*People*                  **Praise to you, Lord Christ.**

**THE SERMON**.....The Rev. Matthew Wright

**THE NICENE CREED**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Following each petition, the people respond,*



Come in your full - ness. We bring our long - ings.  
Life - giv - ing Lord, hear our prayer. prayer.

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## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

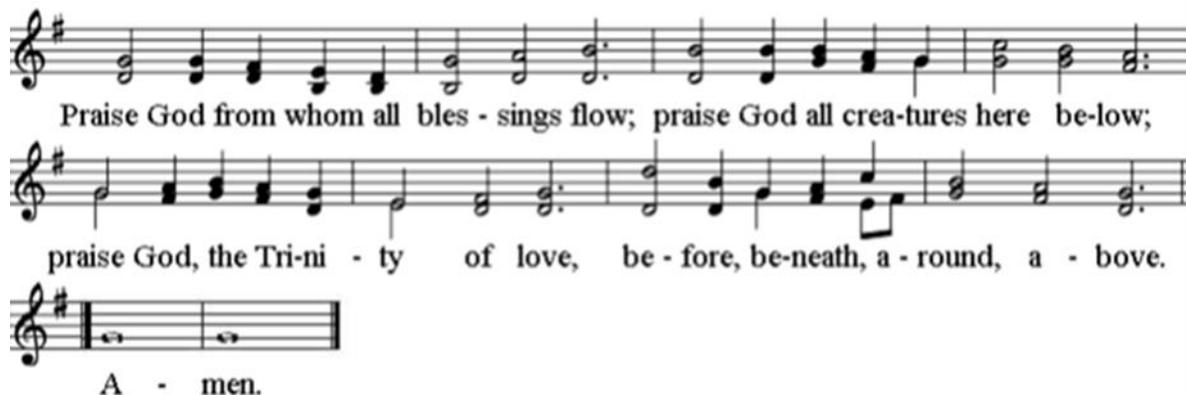
*The Officiant says to the people*

*Officiant* The peace of Christ be always with you.  
*People* **And also with you.**

*The people exchange a sign of Christ's peace.*

## OFFERTORY ANTHEM

### DOXOLOGY



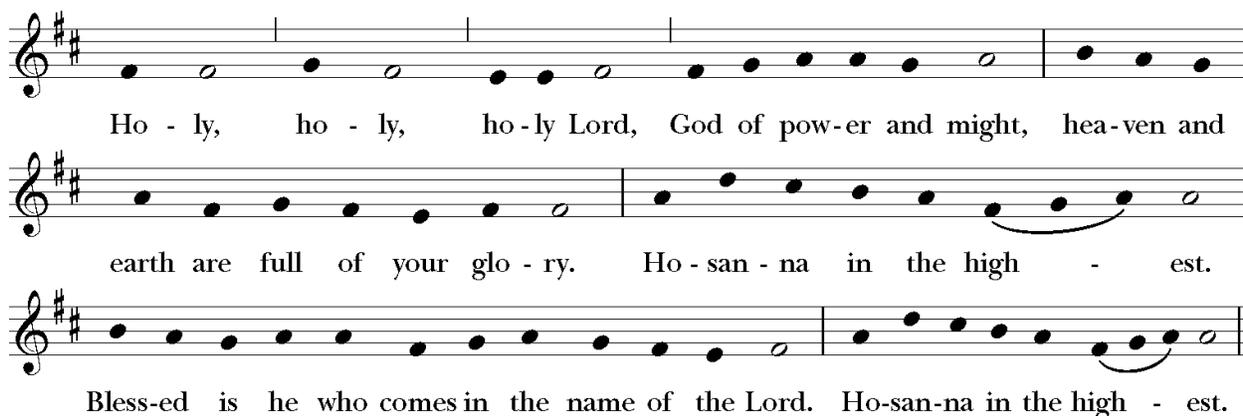
Praise God from whom all bles - sings flow; praise God all crea-tures here be-low;  
praise God, the Tri-ni - ty of love, be - fore, be-neath, a - round, a - bove.  
A - men.

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues the Eucharistic Prayer.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom  
 and the power and the glory  
 for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A brief silence follows, then all join in singing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.*

### A PRAYER OF SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

**THE BLESSING**

**RECESSIONAL HYMN**.....*I want to walk as a child of the light*



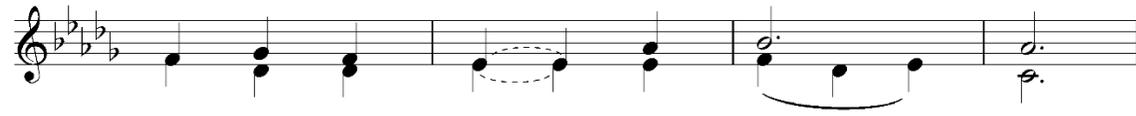
1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.



God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we



star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*



In him there is no dark-ness at all. The



night and the day are both a-like. The



Lamb is the light of the ci-ty of God.



Shine in my heart, Lord Je-sus.

**THE DISMISSAL**

*Officiant* Alleluia, alleluia! Let us go forth in the Name of Christ.

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**.....Ann Klein, Music Director