

St. Gregory's Episcopal Church
Trinity Sunday
June 15, 2025

PRELUDE.....Sr. Helena Marie, CHS, Music Director

THE ANGELUS

The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings, or use the silence to prepare for worship in your own way.

The first three bells



*V. The angel of the Lord announced unto Mary,
R. And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God
pray for us sinners,
now and at the hour of our death. Amen.

The second three bells

*V. Behold the handmaid of the Lord.
R. Be it unto me according to your word.*

Hail Mary, full of grace...

The third three bells

*V. And the Word was made flesh.
R. And dwelled among us.*

Hail Mary, full of grace...

The nine bells



*V. Pray for us, O holy Mother of God,
R. That we may be made worthy of the promises of Christ.*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

PROCESSIONAL HYMN



1. O three-fold God of ten - der u - ni - ty, life's great un-known that
2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
3. Most lov - ing Par - ent, Child of joys and pains, cre - a - tive Spi - rit,
4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
5. O three-fold God of ten - der u - ni - ty, life's great un-known that

binds and sets us free: felt in our lov - ing, great - er than our thought,
of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
binds and sets us free: felt in our lov - ing, great - er than our thought,

you are the mys - tery found, the mys - tery sought.
life springs from you as from a liv - ing well.
your face we see in wa - ter, air, and land.
we share your life, O Par - ent, Spi - rit, Child.
you are the mys - tery found, the mys - tery sought.

Text: W. L. Wallace (b. 1933)

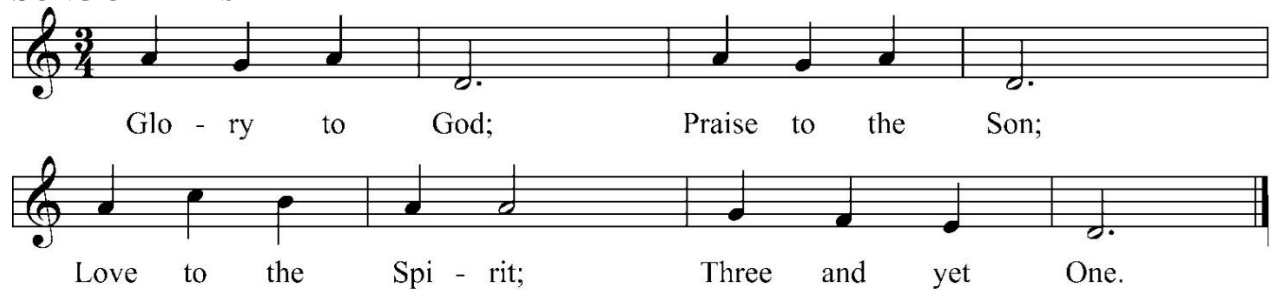
Music: Carl Flentge Schalk (b. 1929)

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



Words: Traditional.

Music: John L. Bell (b. 1949) © 1995 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST READING

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
“To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world’s first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE RESPONSE (*chanted in unison*)

Canticle 13

Glory to you, Lord God of our | **forebears**; *
you are worthy of praise; glory to | you.

Glory to you for the radiance of your holy | **Name**; *
we will praise you and highly exalt you for | **ever**.

Glory to you in the splendor of your | **temple**; *
on the throne of your majesty, glory to | **you**.

Glory to you, seated between the | **Cherubim**; *
we will praise you and highly exalt you for | **ever**.

Glory to you, beholding the | **depths**; *
in the high vault of heaven, glory to | **you**.

Glory to you, holy and undivided Trinity, one | **God**; *
we will praise you and highly exalt you for | **ever**.

THE EPISTLE

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

GOSPEL ALLELUIA



THE GOSPEL

John 16:12-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON.....*The Rev. Matthew Wright*

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Following each petition, the people respond “**Hear our prayer.**”*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

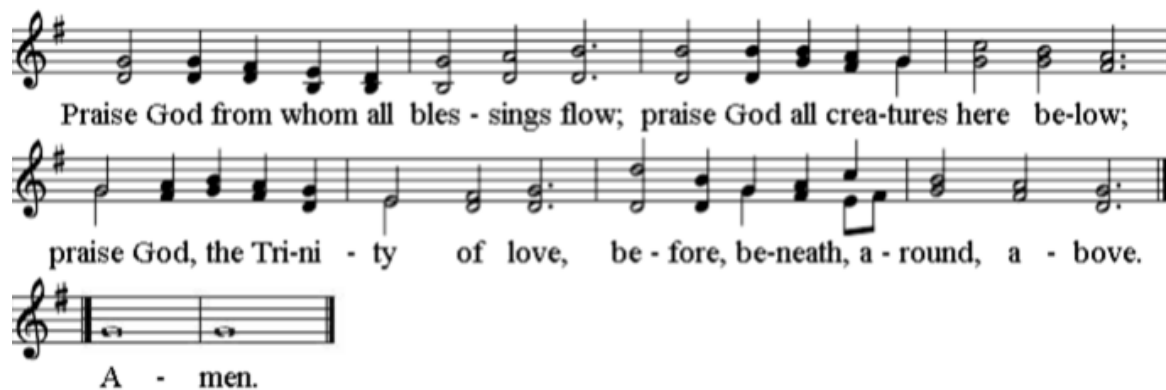
THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The people greet one another with a sign of Christ's peace. Parish announcements may be made.

OFFERTORY ANTHEM *(sung by choir)*

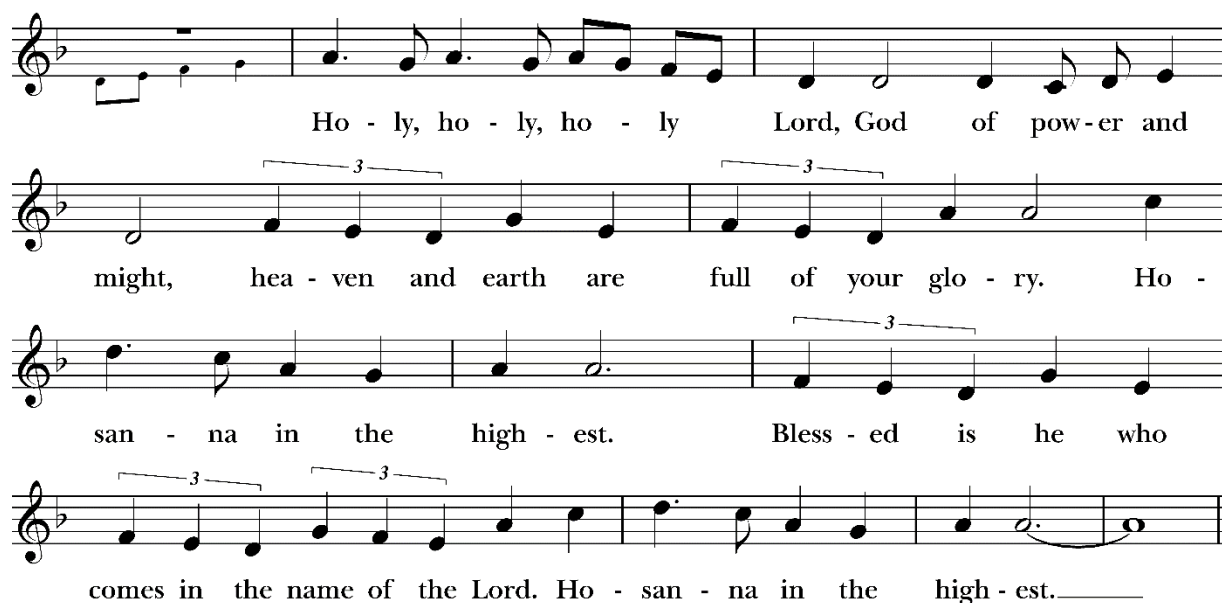
DOXOLOGY



THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues the Eucharistic Prayer.

...we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory.**

The Celebrant continues the Eucharistic Prayer.

...we worship you our God and Creator in voices of unending praise.

People **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief silence follows. All then joining in singing



If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.

A Prayer of Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

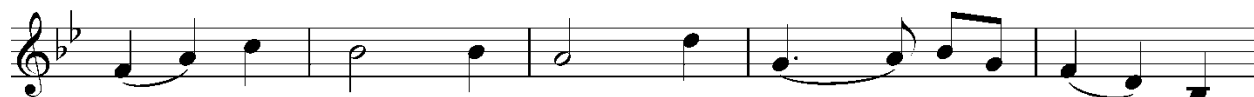
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of



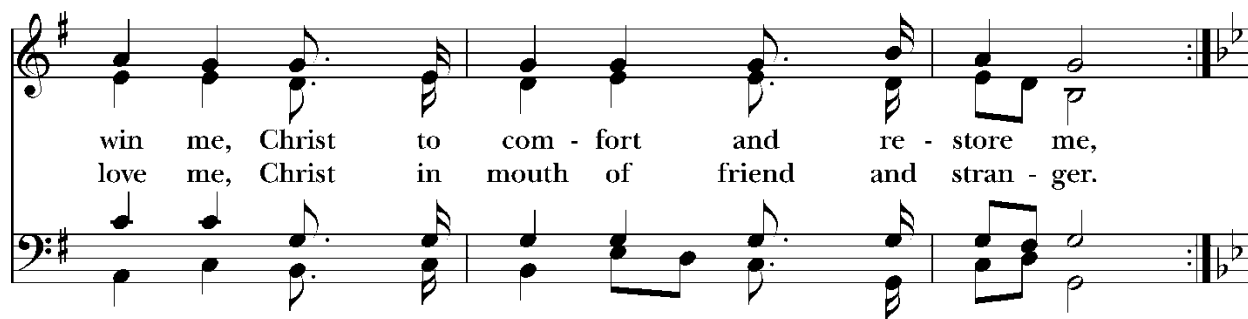
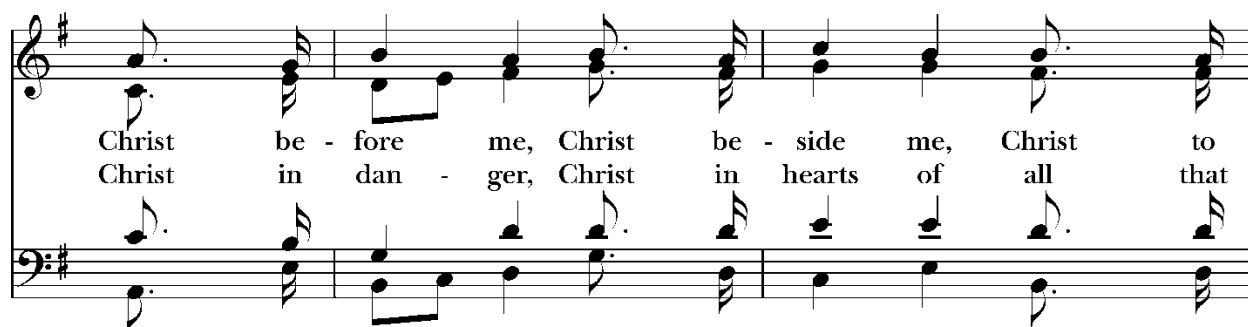
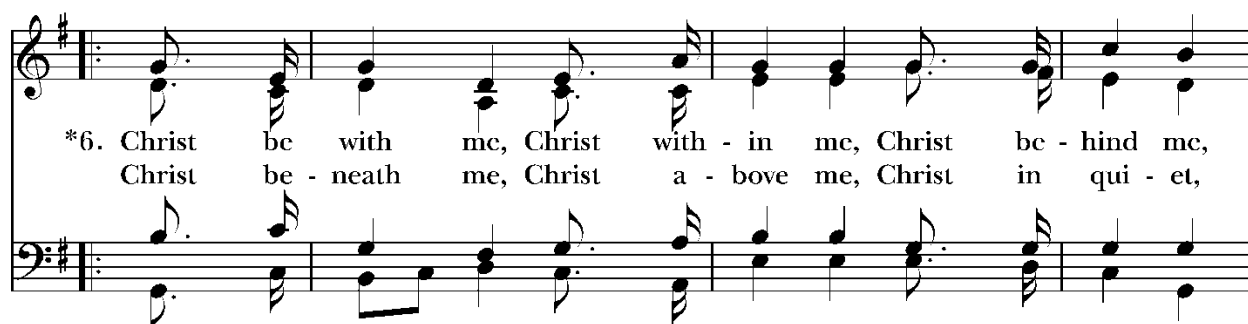
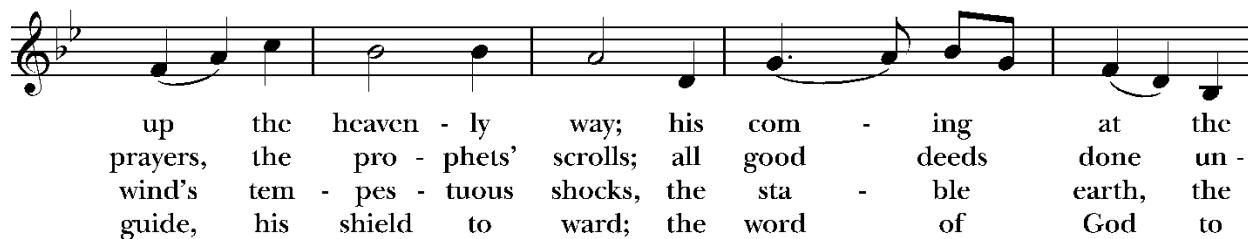
faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

Celebrant Alleluia, alleluia! Let us go forth held in the embrace of the one, holy, glorious,
and undivided Trinity.

People **Thanks be to God. Alleluia, alleluia!**