

The Fourth Sunday after Pentecost

St. Gregory's Episcopal Church

July 3rd, 2022

PRELUDE.....Ann Klein, Music Director

THE ANGELUS

The Angelus is a traditional Christian devotion offered before Holy Eucharist and Morning and Evening Prayer in honor of the Incarnation. It is usually accompanied by the ringing of the church bell (in three sets of three for each versicle, response, and Hail Mary, followed by one set of nine for the concluding prayer). You may pray it as the bell rings, or use the silence to prepare for worship in your own way.

The first three bells



V. The angel of the Lord announced unto Mary,
R. And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God
pray for us sinners, now,
and at the hour of our death.

The second three bells

V. Behold the handmaid of the Lord.
R. Be it unto me according to your word.

Hail Mary, full of grace...

The third three bells

V. And the Word was made flesh.
R. And dwelled among us.

Hail Mary, full of grace...

The nine bells



V. Pray for us, O holy Mother of God,
R. That we may be made worthy of the promises of Christ.

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

HYMN IN PROCESSION.....Mothering God, you gave us birth



1 Moth - er - ing God, you gave me birth
2 Moth - er - ing Christ, you took my form,
3 Moth - er - ing Spi - rit, nur - tur - ing one,



in the bright morn - ing of this world. Cre - a - tor, source of
of - fer - ing me your food of light, grain of life, and
in arms of pa - tience hold me close, so that in faith I



ev - 'ry breath, you are my rain, my wind, my sun.
grape of love, your ver - y bod - y for my peace.
root and grow un - til I flow - er, un - til I know.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

SONG OF PRAISE

Spir - it of Life, Come un - to me. Sing in my
heart all the stir - rings of com - pas - sion. Blow in the wind,
Rise in the sea. Move in the hand giv - ing life the shape of
jus - tice. Roots hold me close. Wings set me free.
Spir - it of Life, come to me, come to me.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Isaiah 66:10-14

A Reading from the Book of Isaiah.

Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her—

that you may nurse and be satisfied
from her consoling breast;

that you may drink deeply with delight
from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE RESPONSE (*chanted in unison*)

Psalm 66:1-8

- 1 Be joyful in God, all you | **lands**; *
sing the glory of God’s Name;
sing the glory of God’s | **praise**.
- 2 Say to God, “How awesome are your | **deeds**! *
because of your great strength your enemies cringe be|**fore you**.
- 3 All the earth bows down be|**fore you**, *
sings to you, sings out your | **Name**.”
- 4 Come now and see the works of | **God**, *
how wonderful is God’s doing toward all | **people**.
- 5 You, O Lord, turned the sea into dry land,
so that they went through the water on | **foot**, *
and there we rejoiced in | **you**.
- 6 In your might you rule for ever;
your eyes keep watch over the | **nations**; *
let no rebel rise up a|**gainst you**.
- 7 Bless our God, you | **peoples**; *
make the voice of God’s praise to be | **heard**;

8 Who holds our souls in | **life**, *
and will not allow our feet to | **slip**.

THE EPISTLE

Galatians 6:1-16

A Reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL ALLELUIA



THE GOSPEL

Luke 10:1-11,16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wright

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader introduces the prayers, saying

With all our heart and with all our mind, let us pray to the Lord, singing:



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(the above refrain is then repeated after each petition)

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishops, Andy, Allen, and Mary, for Matthew and Susan, our priests, and for all the clergy and people, let us pray to the Lord.

For the Episcopal churches of the Ulster County Deanery: Trinity Church, St. Gregory's, St. John's, Holy Cross/Santa Cruz, Christ the King, Ascension/Holy Trinity, St. Andrew's, and Christ Church, let us pray to the Lord.

For our President, Joseph, our Governor, Kathy, for the leaders of the nations, and for all in authority, that there may be justice and peace on the Earth, let us pray to the Lord.

For the good Earth we share, for this town of Woodstock, which sits on unceded Lanape territory, for the indigenous peoples of this land, and for every city and community, and for those who live in them, let us pray to the Lord.

For those on our parish prayer list: Alex & Kaela, Gini, Robert, Zach, Nat, Jeremy, Stephanie, Eric, Pat, Frances, Larry, Susie, Charlie, Deb, Anna and Emmett, Lynda, Lorraine, Heather, Caleb Francis, Lynn, Tress, Charles & Doris, Ilfra, and any others we now name [], let us pray to the Lord.

For the people of Ukraine and Russia, for all those touched by gun violence and war, and for deliverance from all danger, oppression, and degradation, let us pray to the Lord.

For all who have died in the hope of the resurrection, especially Finn, and for all the departed, let us pray to the Lord.

In the communion of Blessed Mary the God-bearer, Blessed Gregory our Patron, and of all the saints, commending ourselves, and one another, and all our life, to Christ, let us pray to the Lord.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

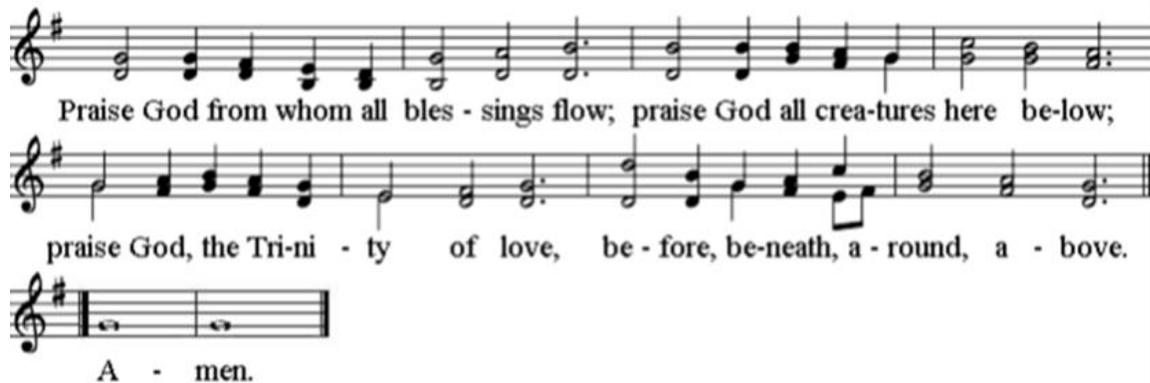
THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The people greet one another with a sign of Christ's peace. Parish announcements may be made.

OFFERTORY ANTHEM *(sung by choir)*

DOXOLOGY



Praise God from whom all bles - sings flow; praise God all crea-tures here be-low;
praise God, the Tri-ni - ty of love, be - fore, be-neath, a - round, a - bove.
A - men.

THE GREAT THANKSGIVING (EUCCHARISTIC PRAYER C)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues the Eucharistic Prayer.

All this we ask through your Son, Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

THE BREAKING OF THE BREAD

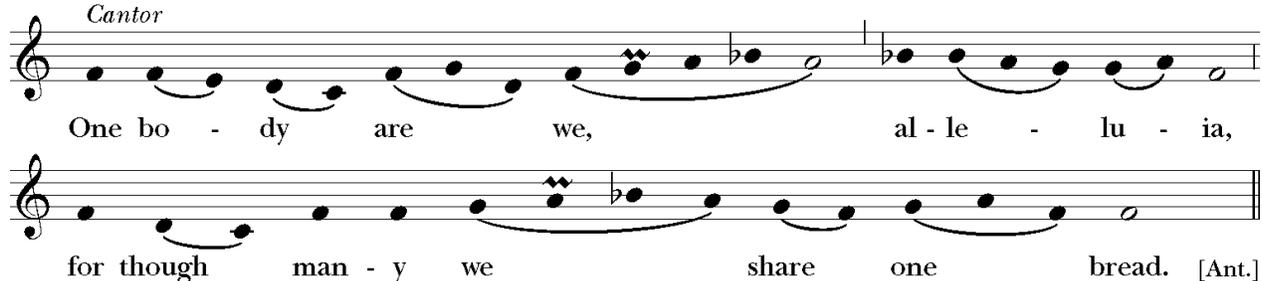
The Celebrant breaks the consecrated Bread. A brief silence follows. All then joining in singing

Antiphon:



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

If you are unable to physically participate in Communion, you may offer a Prayer of Spiritual Communion during this time.

A Prayer of Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN.....*O Breath of Life, come sweeping through us*
Author: Bessie Porter Head (1920)
Tune: SPIRITUS VITAE



1. O Breath of life, come sweep - ing through us, re - vive your
2. O Wind of God, come bend us, break us, till hum - bly
3. O Breath of love, come breathe with - in us, re - new - ing
4. O Heart of Christ, once bro - ken for us, 'tis there we
5. Re - vive us, Lord! Is zeal a - bat - ing while har - vest



church with life and pow'r; O Breath of Life, come, cleanse, re -
we con - fess our need; then in your ten - der - ness re -
• thought and will and heart; come, Love of Christ, a - fresh to
find our strength and rest; our bro - ken, con - trite hearts now
fields are vast and white? Re - vive us, Lord, the world is



new us, and fit your church to meet this hour.
make us, re - vive, re - store, for this we plead.
• win us, re - vive your church in ev - ery part.
so - lace, and let your wait - ing church be blest.
wait - ing, e - quip your church to spread the light.

Celebrant Alleluia, alleluia! Let us go forth rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia, alleluia!**